ARMY PUBLIC SCHOOLS APPLICATION FOR TEACHING STAFF

	App	lication form for the post of PGT/TGT/PRT	Please paste recent passport size						
	Scho	ool where you would like to work:-	colour photograph Do not staple						
		······································							
1	PERS	SONAL DATA:							
	(a)	Name in full (Block letters)	:						
	(b)	Son/Daughter/wife of	:						
	(c)	Date of Birth	:						
	(d)	Nationality	:						
	(e)	State	:						
	(f)	Address							
	(g)	Contact Details:-							
		Landline No (with STD Code)							
		Mob No							
		Email ID							
2.		SENT /PREVIOUS OCCUPATION:							
	(a)	Designation of Post	:						
	(b)	Name and Address of Institution/Organization	÷						
	(c) (d)	Designation of superior In charge Contact No of superior (for verification if need be)	÷						
	(e)	Period of notice you will have to give, if selected?	:						
	(0)	reflow of house you will have to give, it selected:	:						
	(f)	What salary are you drawing?	:						
3	FAMILY LIFE								
	(a)	Marital status	Single/Married/Widowed						
	(b)	If married/widowed	Name & occupation of spouse						
			No of children with age and sex						

EDUCATIONAL RECORDS : School, College Or University Give

details of all exams starting from Secondary School onwards

Examination	Marks Obtained	Percentage	Division	Year of passing	Subjects taken	Name of University/ Board/Institute

Grad	uation/P	ost Grad	luatio	n throi	ugh correspo	ondence or re	gular		
5.	-								
6.	Name	Have you cleared CSB:CTET/STET:(date) Name of classes you would prefer to teach with subjects:-							
	(a)	Classes	s		(b) s	subjects:		<u></u>	
7. statu	Traini s/proficie		NCC, s	coutin				her such activit	
8.	Merit	Scholars	hip w	on? If s	o what?				
9.	Langu (a)	ages you		ead wr [b)	ite and speal	k fluently. (c)			
10.	Any bo	Any books/articles written? If so, give their titles/ Magazines in which published?							
11.	EXPERIENCE: Fill the particulars in chronological order starting with your appointment (if there is not enough space attach a								
separ	ate sheet).								
Exp (Exa- indic			ear be	Schoo	, ,	Subject taught	Classes taught	No of pupils taken	Total Exp in Years
From	1	То							
(Exac	rience as ' ct date ated)		be						
From	1	То				-			

(Exact date indicated)	es to be		taught	taught	taken	Years
From	То	1				
Experience as ' (Exact date indicated)						
From	То					
Experience as l (Exact date indicated)						
From	То					

12.	<u>APTIT</u>	'UDE:	
	(a)	Subject(s) which you enjoy teaching most?	
	(b)	Other area (Cultural activities):	_
13.	(a)Can	you take indoor/outdoor games with boys and girls? Indoor Boys:Outdoor Boys:	
	Girls:	Indoor Boys :Outdoor Boys: Girls: major games do you play?	
		, , , , ,	
14.	HEALTI (a)	<u>H:</u> What kind of health do you keep?	
	(b)	Do you need any medical treatment/assistance for the disease you are ng from	
	(c)	Are you differently abled? Give details	
15.		CO-curricular activities can you teach?	
16.	COMP (a)	UTER KNOWLEDGE (Separate sheet can be att.) Have you done any degree/diploma in computer give details:	
	(b)	Any experience on working on computer Details.	
	(c)	Do you own a personal Laptop, if yes give details:	
	(d)	Your knowledge of computer hardware :	
17. <u>OT</u>	HER ACT	<u>rivites</u>	
	(a) aspira	In answering please indicate personal characteristics, interests and tions you have which you believe will be valuable to this institution: (i) (ii)	
18.		ames of two references, which should know you well personally and have	e an
	intima [.] (a)	te knowledge of your work (not relatives) Name:(b) Name	
	(a)	Address Address:	
19.		e / have not been selected at the CSB Interviews held at	
and I	have be	en /have not been selected for appointment at	.
Agre	ement		
20.	If appoi	intod	
20.	(a) Î aş (b) I class ta (c) discreti	gree to abide by the AWES Rule and Regulation for Army Public Schools undertake to serve the school till the end of the final term, ie upto the finalization ught or a period specified/ fixed by the management. I confirm that I am aware that my services would be liable to transfer in organization of the management. Solemnly state the all the above particulars/statements are true to the best of my become and the solemnly state the all the above particulars/statements.	ional interest at the
Date			
_ 400		······································	

(Signature of applicant)

INSTRUCTIONS TO CANDIDATES

- 1. Please download and print the Application Form.
- 2. Fill the name of only one school in a cluster.
- 3. All details at Ser 1(Personal data) are mandatory. Fill up in Block Capitals.
- 4. Paste one recent coloured passport size photograph on the form and attach one additional photograph for Call Letter.
- 5. Send by post. No applications will be accepted via e-mail.
- 6. Send DD for Rs 100/- payable at a bank close to the location of the school