

(Refer Para 14 (a) of Guidelines)

**ARMY PUBLIC SCHOOLS APPLICATION FOR
NON TEACHING STAFF/ADM STAFF (2025-26)**

Application form for the post of _____

NON Teaching/Adm Staff: _____

Contractual/Adhoc _____ **DD No** _____

(Must be filled)

Please paste
recent
passport size
colour
photograph
Do not staple**PERSONAL DATA:**

1

(a) Name in full (Block letters) : _____

(b) Son/Daughter/wife of : _____

(c) Date of Birth _____ Age: _____

(d) Nationality : _____

(e) State : _____

(f) Address - - - - -

- - - - -

- - - - -

- - - - -

(g) **Contact Details:-**

Land line No (with STD Code) - - - - -

Mob No - - - - -

Email ID(Must be filled) - - - - -

2. **PRESENT/PREVIOUS OCCUPATION:**

(a) Designation of Post : _____

(b) Name and Address of Institution/Organization : _____

(c) Designation of superior In charge : _____

(d) Contact No of superior(for verification if need be) : _____

(e) Period of notice you will have to give, if selected? : _____

(f) What salary are you drawing? : _____

3 **FAMILY LIFE**

(a) Marital status Single/Married/Widowed

(b) If married/widowed Name & occupation of spouse

(c) Is Army spouses: Yes/No No of children with age and sex

EDUCATIONAL RECORDS: School, College or University

4. Give details of all exams starting from matriculate onwards:-

Examination	Marks Obtained out of	Percentage	Division	Year of passing	Subjects taken	Name of University/ Board/Institute
10th						
12th						
Graduation						
Any other						

Graduation/Post Graduation through correspondence or regular _____

5. Training in NCC, Scouts, Music/Art, Dramatics or other such activities, Give rank, status/proficiency achieved.....

6. Merit Scholarship won? If so what? _____

7. Languages you can read write and speak fluently.

(a)

(b)

(c)

- 8.
- EXPERIENCE.**
- Fill the particulars in chronological order starting with your appointment (if there is not enough space attach a separate sheet).

Experience as		Corps/unit/ Institute/School	Post	Units/ Corps	Total Exp in Years	
From	To					

Include any other post held which are relevant to the field

9. **HEALTH:-**

- (a) What kind of health do you keep?.....
- (b) Do you need any medical treatment/assistance for the disease you are suffering from.....
- (c) Are you differently abled? Give details
- (d) Are You Pregnant : Yes/ No

10. **COMPUTERKNOWLEDGE**(Separate sheet can be att.)

- (a) Have you done any degree/diploma in computer give details:
- (b) Any experience on working on computer Details.
- (c) Do you own a personal Laptop, if yes give details:
- (d) Your knowledge of computer hardware:

11. **OTHER ACTIVITES**

- (a) In answering please indicate personal characteristics, interests and aspirations you have which you believe will be valuable to this institution:

(i) _____

(ii) _____

12. Give names of two references, which should know you well personally and have an intimate knowledge of your work (not relatives)

- (a) Name _____ (b) Name _____
- Address _____ Address _____

13. I have / have not been selected at the LSB Interviews held at _____ on _____ and I have been /have not been selected for appointment at _____.

Agreement:

14. If appointed:-

- (a) I agree to abide by the AWES Rule and Regulation for Army Public Schools.
- (b) I undertake to serve the school till the end of the final term, ie upto the finalization of the results of the class taught or a period specified/ fixed by the management.
- (c) I confirm that I am aware that my services would be liable to transfer in organizational interest at the discretion of the management.
- (d) Isolemnlystatethealltheaboveparticulars/statementsaretruetothebestofmy knowledge and belief.

Date.....

.....

(Signature of applicant)

INSTRUCTIONS TO CANDIDATES

1. Please download and print the Application Form.
2. Fill the name of only one school in a cluster.
3. All details at Ser 1(Personal data)are mandatory. Fill up in Block Capitals.
4. Paste one recent colored passport size photograph on the form and attach one additional photograph for Call Letter.
5. Send by post. No applications will be accepted **via e-mail**.
6. Send DD of current date for **Rs 250/-** payable at Mathura, a bank close to Army Public School Mathura Cantt, **IN FAVOUR OF ARMY PUBLIC SCHOOL MATHURA CANTT. Old date of demand draft will not be accepted.**